



Medford City Council
Medford, Massachusetts

The Tenth Regular Meeting, May 27, 2025

City Council

Isaac B. "Zac" Bears
Anna Callahan
Kit Collins
Emily Lazzaro
Matt Leming
George A. Scarpelli
Justin Tseng

This meeting will take place at 7:00 P.M. in the City Council Chamber, 2nd Floor, Medford City Hall, 85 George P. Hassett Drive, Medford, MA and via Zoom.

Zoom Link: <https://us06web.zoom.us/j/82554037838>

Call-in Number: +16469313860,,82554037838#

Live: Channel 22 (Comcast), Channel 43 (Verizon), [YouTube](#), and medfordtv.org.

To submit written comments, please email:
City Clerk Adam Hurtubise
AHurtubise@medford-ma.gov.

CALL TO ORDER & ROLL CALL

SALUTE TO THE FLAG

ANNOUNCEMENTS, ACCOLADES, REMEMBRANCES, REPORTS, AND RECORDS

25-089 - Offered by Justin Tseng, City Councilor

Congratulate Medford High School and Middle School Orchestras on Winning Medals at MICCA Concert Festival

Records

The Records of the Meeting of May 13, 2025 were passed to Councilor Scarpelli.

Reports of Committees

24-033 - Offered by Kit Collins, Council Vice President

Planning and Permitting Committee, May 14, 2025, Report to Follow

25-069 - Offered by Anna Callahan, City Councilor

Public Works and Facilities Committee, May 20, 2025, Report to Follow

25-039 - Offered by Isaac Bears, Council President

Committee of the Whole, May 20, 2025, Report to Follow

25-039 - Offered by Isaac Bears, Council President

Committee of the Whole, May 21, 2025, Report to Follow

HEARINGS

25-036

Petition to Amend Special Permit - 282 Mystic Ave

25-044

Public Hearing - Proposed Amendments to the Medford Zoning Ordinance, Chapter 94
(Residential Districts)

PETITIONS, PRESENTATIONS, AND SIMILAR PAPERS

25-070

Petition for Grant of Location - National Grid (Gas Main - Washington Street,
Washington Place, Cross Street)

25-071

Petition for Grant of Location - National Grid (401 Boston Avenue)

MOTIONS, ORDERS, AND RESOLUTIONS

25-075 - Offered by Matt Leming, City Councilor

Resolution to Adopt M.G.L. Ch. 60, Sec. 3F Related to Donations to Municipal
Veterans Assistance Fund

25-086 - Offered by Kit Collins, Council Vice President

Proposed Amendments to the Medford Zoning Ordinance - Accessory Dwelling Units
(for referral to the Community Development Board)

25-087 - Offered by Kit Collins, Council Vice President

2024 Community Control Over Public Surveillance Annual Public Report

25-088 - Offered by Emily Lazzaro, City Councilor

Resolution Requiring Monthly Police Chief Report on ICE Activity in Medford

COMMUNICATIONS FROM THE MAYOR

25-039

Submitted by Mayor Breanna Lungo-Koehn

Fiscal Year 2026 Budget Submission

25-085

Submitted by Mayor Breanna Lungo-Koehn

Appropriation of Free Cash - Parking Kiosk Replacement and Soil Remediation at 448
High Street

25-090

Offered by Mayor Breanna Lungo-Koehn

Proposed Wage Adjustment for Non-Union Personnel

25-091

Submitted by Mayor Breanna Lungo-Koehn

Authorization of Five Year Contract for Ricoh USA Copy Machines and Printers

PUBLIC PARTICIPATION

To participate outside of Zoom, please e-mail AHurtubise@medford-ma.gov.

Anne Driscoll

UNFINISHED BUSINESS

24-031

**Request a Representative from BJ's Wholesale Club Meet
to Discuss Construction and Neighborhood Concerns**

IN CITY COUNCIL FEBRUARY 6, 2024

TABLED

<u>25-067</u>	Amendments to Flood Ordinance, Chapter 46, Article II	
IN CITY COUNCIL	APRIL 29, 2025	APPROVED FOR FIRST READING
TO BE ADVERTISED	MAY 29, 2025	MEDFORD TRANSCRIPT & SOMERVILLE JOURNAL
IN CITY COUNCIL	JUNE 10, 2025	ELIGIBLE FOR THIRD READING

<u>25-078</u>	Amendments to Parking Ordinance, Chapter 78, Article III	
IN CITY COUNCIL	MAY 13, 2025	APPROVED FOR FIRST READING
TO BE ADVERTISED	MAY 29, 2025	MEDFORD TRANSCRIPT & SOMERVILLE JOURNAL
IN CITY COUNCIL	JUNE 10, 2025	ELIGIBLE FOR THIRD READING

<u>24-069</u>	Amendment to Human Rights Commission Ordinance, Chapter 50, Article II	
IN CITY COUNCIL	MAY 13, 2025	APPROVED FOR FIRST READING
TO BE ADVERTISED	JUNE 12, 2025	MEDFORD TRANSCRIPT & SOMERVILLE JOURNAL
IN CITY COUNCIL	JUNE 24, 2025	ELIGIBLE FOR THIRD READING

Reports Due/Deadlines

<u>16-574</u>	University Accountability Report (Next Report Due in March 2025)
<u>22-026</u>	Quarterly Presentation on City's Financial Health by Chief Financial Officer/Auditor
<u>22-027</u>	Monthly Copy of Warrant Articles from Chief Financial Officer/Auditor

Adjournment